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April 10, 2008

WILKES BOWERS, P.A.
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The Honorable Charles L. A. Terreni
Chief Clerk
South Carolina Public Service Commission
P.O. Box 11649
Columbia, SC 29211

Re: Joint Application of Haig Point, Inc. and CK Materials, LLC for Approval of the
Sale, Transfer of Stock, Assets and Operating Authority of Haig Point Utility Company,
Incorporated
Docket No.: 2007-414-WS, ELS File No.: 1030-11565

Dear Charlie:

I represent Haig Point, Inc., as an Applicant in the above-referenced proceeding. Pursuant to the Commission's docketing order, Haig Point, Inc. prefiled direct testimony on March 27, 2008. By letter dated April 3, 2008, Intervenor Haig Point Club and Community Association informed the Commission that it was unable to prefile direct testimony by its deadline of that day. The stated reason for failure to file by the deadline was that it had not received timely responses to discovery from Applicant CK Materials, LLC. The Intervenor has not filed a motion for extension or modification of the prefile deadlines. The April 3rd deadline was based on a modified prefile schedule which was extended by two weeks pursuant to Intervenor's request for additional time.

As Applicants' rebuttal testimony is due today, I am compelled to write this letter. Because Intervenor has not prefiled testimony, it is impossible for my client to file rebuttal testimony by today's deadline. If Intervenor seeks relief from the Commission to prefile beyond its original deadline, my client retains the right to object to such relief and/or to take such other steps as are necessary to protect its interest.

With kindest regards, I am

Sincerely yours,
WILKES BOWERS, P.A.

s/Laura Johnson Evans

Laura Johnson Evans

Cc: Peter Strauss, Esquire
John Beach, Esquire
Nannette Edwards, Esquire

**BEFORE
THE PUBLIC SERVICE COMMISSION OF
SOUTH CAROLINA
DOCKET NO. 2007-414-W/S**

| | | |
|---|---|-------------------------------|
| IN RE: |) | |
| |) | |
| Joint Application of Haig Point, Inc. |) | CERTIFICATE OF SERVICE |
| And CK Materials, LLC for approval of |) | |
| The Sale, Transfer of Stock, Assets and |) | |
| Operating Authority of Haig Point |) | |
| Utility Company, Inc. |) | |

This is to certify that I have caused to be served this day, one (1) copy of the **April 10, 2008 Letter to The Honorable Charles L.A. Terreni** by placing a copy of same in the care and custody of the United States Postal Service (unless otherwise specified), with proper first-class postage affixed hereto and addressed as follows:

**Peter J. Strauss, Esquire
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(Counsel for CK Materials, LLC)**

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WILKES BOWERS, P.A.

April 10, 2008

STATE OF SOUTH CAROLINA

(Caption of Case)

Joint Application of Haig Point, Inc. and CK
Materials, LLC for Approval of the Sale, Transfer of
Stock, Assets and Operating Authority of Haig Point
Utility Company, Inc.

BEFORE THE
PUBLIC SERVICE COMMISSION
OF SOUTH CAROLINA

COVER SHEET

DOCKET

NUMBER: 2007 - 414 - C

(Please type or print)

Submitted by: Laura Johnson EvansSC Bar Number: 5843Address: WILKES BOWERS, P.A.Telephone: 843.577.9888171 Church Street, Suite 210Fax: 843.577.9666Charleston, SC 29401

Other: _____

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NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

DOCKETING INFORMATION (Check all that apply)

☐ Emergency Relief demanded in petition ☐ Request for item to be placed on Commission's Agenda expeditiously

☐ Other: _____

| INDUSTRY (Check one) | NATURE OF ACTION (Check all that apply) | | |
|--|--|--|---|
| <input type="checkbox"/> Electric | <input type="checkbox"/> Affidavit | <input checked="" type="checkbox"/> Letter | <input type="checkbox"/> Request |
| <input type="checkbox"/> Electric/Gas | <input type="checkbox"/> Agreement | <input type="checkbox"/> Memorandum | <input type="checkbox"/> Request for Certificatio |
| <input type="checkbox"/> Electric/Telecommunications | <input type="checkbox"/> Answer | <input type="checkbox"/> Motion | <input type="checkbox"/> Request for Investigator |
| <input type="checkbox"/> Electric/Water | <input type="checkbox"/> Appellate Review | <input type="checkbox"/> Objection | <input type="checkbox"/> Resale Agreement |
| <input type="checkbox"/> Electric/Water/Telecom. | <input type="checkbox"/> Application | <input type="checkbox"/> Petition | <input type="checkbox"/> Resale Amendment |
| <input type="checkbox"/> Electric/Water/Sewer | <input type="checkbox"/> Brief | <input type="checkbox"/> Petition for Reconsideration | <input type="checkbox"/> Reservation Letter |
| <input type="checkbox"/> Gas | <input type="checkbox"/> Certificate | <input type="checkbox"/> Petition for Rulemaking | <input type="checkbox"/> Response |
| <input type="checkbox"/> Railroad | <input type="checkbox"/> Comments | <input type="checkbox"/> Petition for Rule to Show Cause | <input type="checkbox"/> Response to Discovery |
| <input type="checkbox"/> Sewer | <input type="checkbox"/> Complaint | <input type="checkbox"/> Petition to Intervene | <input type="checkbox"/> Return to Petition |
| <input type="checkbox"/> Telecommunications | <input type="checkbox"/> Consent Order | <input type="checkbox"/> Petition to Intervene Out of Time | <input type="checkbox"/> Stipulation |
| <input type="checkbox"/> Transportation | <input type="checkbox"/> Discovery | <input type="checkbox"/> Prefiled Testimony | <input type="checkbox"/> Subpoena |
| <input type="checkbox"/> Water | <input type="checkbox"/> Exhibit | <input type="checkbox"/> Promotion | <input type="checkbox"/> Tariff |
| <input checked="" type="checkbox"/> Water/Sewer | <input type="checkbox"/> Expedited Consideration | <input type="checkbox"/> Proposed Order | <input type="checkbox"/> Other: |
| <input type="checkbox"/> Administrative Matter | <input type="checkbox"/> Interconnection Agreement | <input type="checkbox"/> Protest | |
| <input type="checkbox"/> Other: | <input type="checkbox"/> Interconnection Amendment | <input type="checkbox"/> Publisher's Affidavit | |
| | <input type="checkbox"/> Late-Filed Exhibit | <input type="checkbox"/> Report | |